

# **2023**

## **\$1500 SCHOLARSHIP**

**Toward study/training in a field  
related to Agriculture or Natural Resource  
Management Related to Agriculture**

**Sponsored by:  
Montgomery County Soil & Water Conservation District &  
Lake Creek Greenway Partnership**

**May be applied to any college/technical training in a related field.  
Examples of related fields of study include but are not limited to:  
Plant Science, Animal Science, Farm Mechanics, Welding, Soil  
Science, Fish and Wildlife Management, Forestry**

**MUST BE A RESIDENT OF MONTGOMERY COUNTY  
AND A SENIOR OR EQUIVALENT IN HIGH SCHOOL  
OR ENROLLED IN COLLEGE OR A TECHNICAL SCHOOL  
WITH AN INTEREST IN AGRICULTURE OR NATURAL  
RESOURCE MANAGEMENT RELATED TO AGRICULTURE**

**TO APPLY: Complete the application and attach a  
one-page letter describing why Agriculture  
is important to you.**

**Applications must be postmarked by April 1**

**Award will be announced on May 1**

**Awarded on proof of acceptance at college or technical center**

**Send completed applications to:  
Montgomery County SWCD #452  
P.O. Box 1079  
Conroe, Tx 77305**

# MCSWCD/LCGP 2023 SCHOLARSHIP APPLICATION

NAME: \_\_\_\_\_  
First Middle Last

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_

How long have you lived in Montgomery County? \_\_\_\_\_

Parent?Guardian Name: \_\_\_\_\_

Father's Occupaton: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Number of siblings and ages: \_\_\_\_\_

Current School/Home Schooled \_\_\_\_\_

Class Rank (High School) \_\_\_\_\_ (ie. 10<sup>th</sup> out of 100)?

SAT or ACT score? \_\_\_\_\_ Current GPA \_\_\_\_\_

Other training/experience you have received outside of school? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What special recognitions or honors have your received? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List extracurricular activities in which you have participated: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List any current or former employment: \_\_\_\_\_

\_\_\_\_\_

What is your planned area of study/training? \_\_\_\_\_  
\_\_\_\_\_

What is your career objective? \_\_\_\_\_  
\_\_\_\_\_

Have you been accepted to a college or technical school? \_\_\_\_\_

If so which one? \_\_\_\_\_

Have you received any other scholarships/financial aid? \_\_\_\_\_

If yes name them and amounts: \_\_\_\_\_  
\_\_\_\_\_

List the names of three individuals not related to the applicant who can give detailed information concerning the applicant's honesty, leadership, integrity and citizenship.  
Include a letter of recommendation from one of the three.

\_\_\_\_\_  
**Name Address Phone**

\_\_\_\_\_  
**Name Address Phone**

\_\_\_\_\_  
**Name Address Phone Phone**

\_\_\_\_\_  
**Applicant Signature**

**Date:** \_\_\_\_\_